# **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

AFFILIATION

CERTIFICATES

COPIES OF VALID WATER, HEALTH AND SANITATION

A : GENERAL INFORMATION :				
SL NO.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	CAMBRIDGE CONVENT SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)	1730585		
3	SCHOOL CODE (IF APPLICABLE)	10932		
4	COMPLETE ADDRESS WITH PIN CODE	JAIPUR ROAD, SARDAR SHAHR, RAJASTHAN (CHURU), CHURU, RAJASTHAN - 331403		
5	PRINCIPAL NAME	Dr HEMENDRA PAL SINGH		
6	PRINCIPAL QUALIFICATION	Ph. D., MCA, B Ed, D El. Ed		
7	SCHOOL EMAIL ID	cambridgeconventsdr@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	9351804480		
B:DOC	UMENTS AND INFORMATION:			
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cambridgeschoolsrdr.in/		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cambridgeschoolsrdr.in/		

	RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cambridgeschoolsrdr.in/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cambridgeschoolsrdr.in/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cambridgeschoolsrdr.in/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cambridgeschoolsrdr.in/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cambridgeschoolsrdr.in/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF	https://cambridgeschoolsrdr.in/

https://cambridgeschoolsrdr.in/

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cambridgeschoolsrdr.in/
2	ANNUAL ACADEMIC CALENDER	https://cambridgeschoolsrdr.in/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cambridgeschoolsrdr.in/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cambridgeschoolsrdr.in/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cambridgeschoolsrdr.in/

# D : STAFF (TEACHING) :

**INFORMATION** 

SL

NO.		
1	PRINCIPAL	Dr HEMENDRA PAL SINGH
2	TOTAL NO. OF TEACHERS	52
	PGT	15
	TGT	7
	PRT	30
3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	1

**DETAILS** 

### RESULT CLASS: X

DETAILS OF COUNSELLOR AND WELLNESS TEACHER

5

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

1

2023	36	36	100		
RESULT CLASS: XII					
YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
2023	66	65	98.48		
E : SCHOOL INFRASTRUCTURE:					
INFORMATION			DETAILS		
TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)		16229			
NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			50 & 55		
NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			6 & 70		
	T CLASS: XII  YEAR  2023  OOL INFRASTRUCT  INFORMATION  TOTAL CAMPUS A  NO. AND SIZE OF  NO. AND SIZE OF	YEAR  NO. OF REGISTERED STUDENTS  2023  66  OOL INFRASTRUCTURE:  INFORMATION  TOTAL CAMPUS AREA OF THE SCHOOL NO. AND SIZE OF THE CLASS ROOMS NO. AND SIZE OF LABORATORIES INCO	YEAR  NO. OF REGISTERED STUDENTS PASSED  2023  66  65  OOL INFRASTRUCTURE:  INFORMATION  TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)  NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  NO. AND SIZE OF LABORATORIES INCLUDING	YEAR NO. OF REGISTERED STUDENTS PASSED  2023 66 65 98.48  OOL INFRASTRUCTURE:  INFORMATION DETAILS  TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) 16229  NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) 50 & 55  NO. AND SIZE OF LABORATORIES INCLUDING 6 & 70	

YES

15

20

https://www.youtube.com/channel/UCIKh6BTwotfdDSgyvkTDkhg

**PASSED** 

STUDENTS

4

5

6

7

INTERNET FACILITY

NO. OF GIRLS TOILETS

NO. OF BOYS TOILETS

**SCHOOL** 

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE